

17<sup>th</sup> October 2017

Sir/Madam

A meeting of the Town Council will be held on **Monday 23<sup>rd</sup> October 2017 at 7.00 pm in the Council Chamber of the Guildhall, Oswestry.**

David J Preston  
Town Clerk

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Business of the meeting:

**PRAYERS**

Previous to the commencement of the meeting Prayers will be led by the Mayor's Chaplain.

**PUBLIC SESSION**

For 15 minutes previous to the commencement of the meeting, members of the public are invited to question the Council on local issues etc. Questions will be answered by The Mayor, Chairmen of Standing Committees or Town Clerk.

1. **APOLOGIES**
2. **DISCLOSURE OF PECUNIARY INTERESTS**

To receive declarations under consideration on this agenda in accordance with the Localism Act 2011 s32 and The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012.

**3. MINUTES**

To confirm minutes of a meeting held on:

**17<sup>th</sup> July 2017**

**Copy OTC/02/17 attached**

**20<sup>th</sup> September 2017**

**Copy OTC/03/17 attached**

**4. TO ANSWER ANY QUESTIONS**

To answer any questions in accordance with Standing Orders upon which formal notice has been given.

**5. SHROPSHIRE COUNCIL MATTERS**

Update from local Shropshire Councillors C Aspinall, V Hunt, D P Milner and J Price on any policies, consultation or general matter relating to Shropshire Council.

**6. STANDING COMMITTEES**

To adopt the below minutes:

Markets and Car Parks Committee

**12<sup>th</sup> July 2017**

**Copy MCP/03/17 previously supplied**

Development and Planning Committee

**5<sup>th</sup> July 2017**

**Copy DPC/04/17 previously supplied**

**17<sup>th</sup> July 2017**

**Copy DPC/05/17 previously supplied**

**9<sup>th</sup> August 2017**

**Copy DPC/06/17 previously supplied**

**13<sup>th</sup> September 2017**

**Copy DPC/07/17 previously supplied**

Amenities Committee

**28<sup>th</sup> June 2017**

**Copy AC/02/17 previously supplied**

**26<sup>th</sup> July 2017**

**Copy AC/03/17 previously supplied**

Finance & General Purposes Committee

**4<sup>th</sup> September 2017**

**Copy FGP/03/17 previously supplied**

**Members are asked to bring to the meeting copies of minutes as previously circulated. Duplicate copies are available, if necessary, in advance of the meeting, from the Office.**

7. **NOTICE OF MOTION – COUNCILLOR MRS C ASPINALL**

*“There has been an amendment going through unitary level regarding salutations on Council documents for Members, can it be also considered for Town?”*

*When naming a female Councillor the title of Mrs/Miss/Ms precedes their surname whereas male Councillors have no title preceding their surname. Can this be amended so it shows Councillor surname? As a Council it puts us at risk of equality and discrimination law breaches.”*

8. **CABINET REPORT - SCRUTINY ITEM FUTURE COMMISSIONING OF YOUTH ACTIVITIES**

For information Shropshire Council have provided a Scrutiny Item Report on the Future Commissioning of Youth Activities that is to be considered by Shropshire Council Cabinet on 18<sup>th</sup> October 2017.

The report is available from the link below:

<http://shropshire.gov.uk/committee-services/ieListDocuments.aspx?CId=130&MId=3421&Ver=4>

The Council is invited to consider and comment as appropriate.

9. **NALC**

For information copy of the NALC Chief Executive’s Bulletin - 35.

**Copy attached ‘Appendix A’**

10. **OSWESTRY TOWNSCAPE & TRANSPORT GROUP**

Report from the Town Clerk on recent discussions with representatives of Shropshire Council and the Group regarding the future of the Group and the delivery of the Mouchel Strategy Document as produced.

**Copy report TC/3422/17 attached**

11. **OSWESTRY TOWN CENTRE PARTNERSHIP**

Minutes on a meeting of the Oswestry Town Centre Partnership held on 26<sup>th</sup> September 2017.

**Copy minutes OTCP/02/17 attached**

**12. WILFRED OWEN FESTIVAL**

To receive a verbal update from the Town Clerk following attendance at recent meetings of the Festival Group.

**13. OSWESTRY HEALTH GROUP**

Report on a meeting of the Oswestry Health Group held on 22<sup>nd</sup> September 2017.

**Copy attached Appendix 'B'**

**14. OSWESTRY ECONOMIC GROWTH STRATEGY AND PLACE PLAN**

Report from the Town Clerk on progressing arrangements for an event.

**Copy report TC/3424/17 attached**

**15. VISION, AMBITION, GROWTH**

Verbal report from the Town Clerk following the launch by Shropshire Council of its Economic Growth Strategy for Shropshire 2017 – 2021.

**16. OSWESTRY BONFIRE AND FIREWORKS**

Report from the Town Clerk on arrangements for the event to be held on 4<sup>th</sup> November 2017.

**Copy report TC/3425/17 attached**

**17. EXCLUSION OF PUBLIC AND PRESS**

In view of the confidential nature of business about to be transacted which would involve the likely disclosure of confidential information as defined in the Public Bodies (Admission to Meetings) Act 1960, the public and press be temporarily excluded from the meeting and they be asked to withdraw.